



Reference Sub (Licensing) Committee

Date: FRIDAY, 13 JULY 2012

Time: 11.00am

Venue: ALDERMEN'S DINING ROOM - 4TH FLOOR WEST WING

Members: Deputy Edward Lord (Chairman)
Marianne Fredericks (Deputy Chairman)
Revd Dr Martin Dudley
Kevin Everett
Dr Peter Hardwick
Jeremy Simons
Alderman Simon Walsh

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Lunch will be served for Members in the Guildhall Club at 1pm

**Chris Duffield
Town Clerk and Chief Executive**

AGENDA

Public Agenda

1. **APOLOGIES**
2. **DECLARATIONS BY MEMBERS OF PERSONAL OR PREJUDICIAL INTERESTS
IN RESPECT OF ANY ITEMS ON THIS AGENDA**
3. **CODE OF PRACTICE FOR LICENSED PREMISES**
Report of the Director of Markets & Consumer Protection (copy attached).

For Decision
(Pages 1 - 18)
4. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB
COMMITTEE**
5. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**